

I HAVE CRUNCHED THE NUMBER & ATTEMPTED TO KEEP OUR YEARLY DUES TO A MODEST \$5.00 INCREASE & HOPE THIS RAISE COVERS OUR BUDGET FOR THE NEW YEAR. THIS IS DEPENDANT ON 100% RENEWAL & NO UNEXPECTED INCREASE ON RENT, POSTAGE & SUPPLIES.  
**IT'S STILL THE BIGGEST BARGAIN IN TOWN!!!**

**IT'S THAT TIME AGAIN**



**New York Founding Tent 2025**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

HOME PHONE \_\_\_\_\_ WORK/CELL \_\_\_\_\_  
IN CASE OF LATE NOTIFICATION, CANCELLED MEETING, ETC.

CURRENT E-MAIL ADDRESS \_\_\_\_\_

I PREFER NOTIFICATION BY \_\_\_\_\_ EMAIL from [NYSONSINFO@GMAIL.COM](mailto:NYSONSINFO@GMAIL.COM) OR \_\_\_\_\_ REGULAR SNAIL MAIL

JANUARY 2025 - DECEMBER 2025 MEMBERSHIP DUES: MY CHECK IN THE AMOUNT OF \$ \_\_\_\_\_ IS ENCLOSED FOR:

\_\_\_\_\_ INDIVIDUAL MEMBERSHIP @ \$65.00 EACH \_\_\_\_\_ FAMILY MEMBERSHIP @ \$80.00 PER FAMILY (YOU AND A SPOUSE AND/OR CHILDREN 12 - 18 & UNDER)

PLEASE PROVIDE NAMES OF ADDITIONAL FAMILY "SONS" MEMBERS: \_\_\_\_\_

\_\_\_\_\_

BY SIGNING THIS MEMBERSHIP APPLICATION, I HEREBY PROMISE TO FULLY EXECUTE AND UPHOLD THE LONG-STANDING TRADITION OF HONORING AND PERPETUATING THE MEMORY OF **STAN LAUREL & OLIVER HARDY**, AND MAINTAINING A HALF-ASSED DIGNITY AT ALL TIMES WHEN IN THE COMPANY OF, AND WHEN MINGLING WITH, MY FELLOW MEMBERS OF THE **SONS OF THE DESERT**.

SIGNED \_\_\_\_\_ DATED \_\_\_\_\_

NO X'S PLEASE

PLEASE MAKE CHECKS PAYABLE TO **SONS OF THE DESERT** & MAIL THIS APPLICATION AND PAYMENT TO:

**CARRIN HARE**  
23 MARK STREET  
NASHUA, NH 03062  
[MEKEY218@GMAIL.COM](mailto:MEKEY218@GMAIL.COM)

**PLEASE SEND THIS FORM WITH YOUR CHECK...IT MAKES MY LIFE MUCH EASIER....DON'T FORGET TO NOTIFY ME IF YOUR INFO CHANGES. MY CRYSTAL BALL IS BROKEN.**